

LIFE OF THE CHURCH

****Today, March 29th: 5th Sunday fellowship at the Berry's
after AM service. No PM Service tonight.**

April 3rd

Good Friday Service @ 6:30 PM

April 5th

No evening services

April 8th

No Bible Study

April 12th

AM: Dennis Booker will be preaching.

PM: Prayer

Kids: Catechism

Adults: Revelation

April 15th

No Bible Study

****Volunteer needs:**

***Nursery: We need at least 4 volunteers who will commit to working
with 0-3 year-olds (after pastoral prayer, children will go down for
snacks and Bible lesson).**

****Needs:**

***Toiletries for the church**

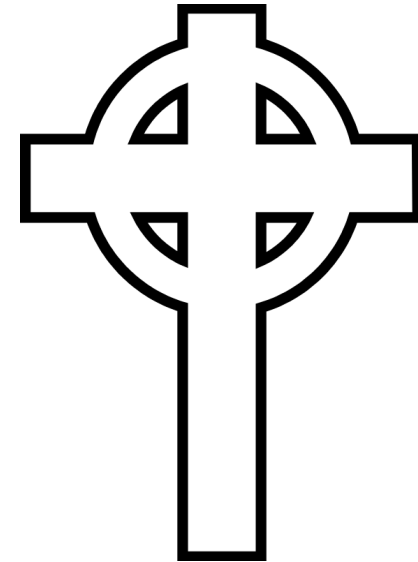
***Nonperishable food items for the pantry**

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Christ Redeemer Presbyterian Church



**For the Glory of God
and the Good of the People**

Faithful to Scripture
True to the Reformed Faith
Obedient to the Great Commission

A Mission Congregation of the PCA
(Presbyterian Church in America)

The Lord's Day---March 29, 2026

HE IS RISEN! HE IS RISEN INDEED!

† Call to Worship

Micah 7:18-20

The worship service begins with a Scriptural "call to worship." It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts. Worship is a reflexive and deliberate response to His gracious call.

† Doxology

Trinity Hymnal #731

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen .

† Invocation

Rev. Bill Berry

This prayer exalts the Name of the Lord and invokes His presence and communion as we come to worship Him.

† Approach

Be Thou My Vision #642

The Hymn or Chorus of Approach serves to draw our hearts and minds to the living God. Usually, a joyous shout to the Lord acknowledging the reality of awe and wonder in the presence of the Father, Son, and Holy Spirit.

Confession of Faith

WLC Q&A 150-151

Q. 150. Are all transgressions of the law of God equally heinous in themselves, and in the sight of God?

A. All transgressions of the law are not equally heinous; but some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

Q. 151. PLEASE SEE INSERT

Individual Confession of Sin

Corporate Confession of Sin

“Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and mourn our many sins, which we, from time to time, most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We earnestly repent, and are sorry for these our sins. Have mercy upon us, have mercy upon us, for your Son our Lord Jesus Christ’s sake. Forgive us all that is past, and grant that we may ever for now on, serve and please you in newness of life, to the honor and glory of your name, through Jesus Christ our Lord. Amen.”

† Assurance of Pardon/OT Reading

Exodus 34:5-9

Receive these words of comfort from God. If the message is from the New Testament, we will read from Old Testament and vice-versa. These are not two different books but all part of God’s unfolding plan of redemption.

Children’s Sermon

Rev. Bill Berry

Worship Through Giving

Congregation

† Praise

How Firm A Foundation #94

The Hymn or Chorus of Praise focuses on giving praise to our God. It focuses on who He is and what He has done and reminds us that it is good and proper to give Him praise because He is worthy.

Pastoral Prayer

Rev. Bill Berry

Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not in temptation, but deliver us from the evil one.
For Yours is the kingdom and the power and the glory forever.
Amen.

† Scripture

Acts 4: 23-37

HEAR THE WORD OF THE LORD.

Sermon

Rev. Bill Berry

Sacrament of the Lord’s Supper

1 Corinthians 11:23-29

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord’s Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.

† Doxological Response

Oh God Beyond All Praising #660

We sing in grateful response to God’s Word revealed to us.

† Benediction

Numbers 6:24-26

† Gloria Patri

Trinity Hymnal #735

† Please stand if able.

Q. 151. What are those aggravations that make some sins more heinous than others?

A. Sins receive their aggravations,

1. From the persons offending; if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others.

2. From the parties offended: if immediately against God, his attributes, and worship; against Christ, and his grace; the Holy Spirit, his witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them, or any other, and the common good of all or many.

3. From the nature and quality of the offence: if it be against the express letter of the law, break many commandments, contain in it many sins: if not only conceived in the heart, but breaks forth in words and actions, scandalize others, and admit of no reparation: if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men: if done deliberately, willfully, presumptuously, impudently, boastingly, maliciously, frequently, obstinately, with delight, continuance, or relapsing after repentance.

4. From circumstances of time, and place: if on the Lord's day, or other times of divine worship; or immediately before or after these, or other helps to prevent or remedy such miscarriages: if in public, or in the presence of others, who are thereby likely to be provoked or defiled.

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